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| Attorney Docket No. | CRD-0905 |
|------------------------|----------------------------------|
| First Inventor | Donald F. DePalma, et al. |
| Title | SUPRA-RENAL ANCHORING PROSTHESIS |
| Express Mail Label No. | EF195553044US |
| Express Mail Label No. | EF195553044US |

| 重。 PATENT APP | LICATION | First Inventor | | Donald F. DePalma, et al. | | . |
|--|---|---|--|--|----------------|---------------|
| TRANSI | ИITTAL | Title | | SUPRA-RENAL ANCHORING PROSTHESIS | | 041 |
| | oplications under 37 CFR | Express Mail Label No. | | EF195553044US | | 10/ |
| | | ADD | RESS TO: | Commissioner for Patents | £ = | |
| See MPEP Chapter 600 concerning utility patent application contents. | | · | | Box Patent Application Washington, DC 20231 | | |
| 1. Fee Transmittal (submit an original) 2. Applicant claims 3. Specification [Tile] - Descriptive Title - Cross Reference - Statement Regal - Reference to secomputer progral - Background of the Brief Summary of Brief Description - Detailed Description - Detailed Description - Claim(s) - Abstract of the Description - Abstract of the Description - Claim(s) - Abstract of the Description - Declaration - Newly executes (For continuation/distribute) - Signed station of the Description - Description - Claim(s) - Abstract of the Description - Signed station of the Description of the Description - Signed station of the Description of the Descripti | and a duplicate for fee p. s small entity statu. total Pages 46] ent set forth below) to fine the Invention to Related Applicated and Isting appendix the Invention to fithe Invention of the Drawings (if potion). | cocessing) IS. ations ations at R&D ole, or a afiled) Cheets23] ages6] CFR 1.63(d)) B completed) S) eleting r application, .33(b). | To CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. □Computer Readable Form (CRF) b. □Specification Sequence Listing on: i. □ CD-ROM or CD-R (2 copies); or ii. □ paper c. □Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. ☑ Assignment Papers (cover sheet & document(s)) 10. □ 37 CFR 3.73(b) Statement □ Power of Attorney (when there is an assignee) 11. □ English Translation Document (if applicable) 12. □ Information Disclosure Statement (IDS)/PTO-1449 □Copies of IDS Citations 13. □ Preliminary Amendment 14. ☑ Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. □ Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. □ Request and Certifications under 35 U.S.C. 122 | | | |
| 18. ☐ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: , filed Prior application information: Examiner ☐ Group Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 19. CORRESPONDENCE ADDRESS ☐ Customer Number or Bar Code Label 000027777 or ☐ Correspondence Address below Name: Philip S. Johnson, Esq. Address: Johnson & Johnson | | | | | | |
| One Johnson & Johnson Plaza New Brunswick, NJ 08933-7003 USA | | | | | | |
| 20. TELEPHONE CONTACT | | | | | | |
| Please direct all telephone calls or telefaxes to Carl J. Evens at: | | | | | | |
| Telephone: (732) 524-2518 Fax: (732) 524-2808 | | | | | | |
| | NATURE OF APP | LICANT, ATT | ORNE | EY, OR AGEN | | |
| NAME C | arl J. Evens | | | | Reg. No. 33874 | |
| SIGNATURE | SIGNATURE | | | | | |
| | anuary 8, 2002 | | | | | |

| | Com | Complete if Known | | | |
|-----------------|------------------------|--------------------------|--|--|--|
| | Application Number | To Be Determined | | | |
| FEE TRANSMITTAL | Filing Date | January 8, 2002 | | | |
| | First Named Inventor | Donald F. DePalma et al. | | | |
| | Group Art Unit | | | | |
| | Examiner Name | | | | |
| • | Attorney Docket Number | CRD-0905 | | | |

FEE CALCULATION

CLAIMS AS FILED

| (1) | (2) | (3) | (4) | (5) |
|---------------------------------|--------------|-----------------|------------|-----------------------|
| FOR: | NUMBER FILED | NUMBER EXTRA | RATE | BASIC FEE \$740.00 |
| TOTAL CLAIMS | 28 - 20 = | 8 | x 18.00 | \$ 144.00 |
| INDEPENDENT CLAIMS | 4 - 3 = | 1 | x 84.00 | \$ 84.00 |
| MULTIPLE DEPENDENT CLAIMS | | N/A | \$280.00 | |
| | | | TOTAL FEES | \$ 968.00 |

METHOD OF PAYMENT

- Please charge Deposit Account No. 10-0750/CRD-0905/CJE in the amount of \$968.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/CRD-0905/CJE. Three copies of this sheet are enclosed.

| SUBMITTED E | PY: | | Complete (if applicable) |
|--------------|---------------|--------------|--------------------------------|
| Typed or | | | |
| Printed Name | Carl J. Evens | | Reg. No. 33,874 |
| Signature | ff L | Date: 1/8/02 | Deposit Account No. 10-0750 |

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Donald F. DePalma, Clifford J. Dwyer, and

Robert P. Letendre

For : SUPRA-RENAL ANCHORING PROSTHESIS

Express Mail Certificate

"Express Mail" mailing number: EF195553044US

Date of Deposit:

January 8, 2002

I hereby certify that this complete application, including utility patent application and fee transmittal pages, claims, specification formal drawings, pages, executed Declaration and Power of Attorney, and executed/notarized Assignment, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Karen Hall-Morgan

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)